

NORTHERN INDIA INSTITUTE OF FASHION TECHNOLOGY

(Government of Punjab)

**PLOT NO. – B-68, INDUSTRIAL AREA,
PHASE – 7, MOHALI – 160055
(PUNJAB)**

PREQUALIFICATION DOCUMENT FOR CONSTRUCTION AGENCIES

**FOR THE WORKS OF
CONSTRUCTION OF PROPOSED NORTHERN INDIA INSTITUTE OF
FASHION TECHNOLOGY BUILDING
AT
MOHALI**

ARCHITECTS:

DATTA AND DATTA ASSOCIATES
ARCHITECTS, ENGINEERS, TOWN PLANNER & INTERIOR DESIGNERS.
101 Sneh Shilp, 66 – Swastik Society, B/h St. Xavier's Ladies Hostel,
Navrangpura, Ahmedabad – 380009.
Phone : 26407248, 26462618
Fax : 079 – 26401242.

JUNE- 2008

NORTHERN INDIA INSTITUTE OF FASHION TECHNOLOGY

(Government of Punjab)

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MOHALI

Last date of issue : **25/06/2008** before 1.00 P.M.

Tender Fees of **Rs. 500.00**

Last date of receipt : **25/06/ 2008** before 3.00 P.M.

Paid vide D.D. / Cash

Valid up to : -----/-----/ **2008**

Date : -----

Issued to M/s _____.

ARCHITECTS

EMPLOYER

DATTA AND DATTA ASSOCIATES

101, Sneh Shilp, 66- Swastik Society
b/h St. Xavier's Ladies Hostel, Navrangpura

DIRECTOR

Northern India Institute of Fashion Technology,
Plot No. – B-68, Industrial Area, Phase - 7

Ahmedabad 380 009
Tele No. 079- 26462618, 26407248
Fax No. (079) 26401242

Mohali – 160 055. (Punjab)
Tele No. 0172- 5044999
Fax No. 0172- 5044998

JUNE - 2008

1. PRE-QUALIFICATION OFFER NOTICE

Prequalification offers are invited by the **Director General, Northern India Institute of Fashion Technology, Mohali** for to select Contractors /Contracting Agencies enlisted with Pb. PWD/CPWD/ MES/Railways or Chandigarh Administration (Capital Projects) for the construction of its proposed **NIIFT** Building at Mohali at estimated cost of about **Rs. 15 Crore** to be completed in about 12 months. The work comprises of Civil Works, Sanitation, Electrifications etc.

Pre-Qualification Document can be had on payment of **Rs. 500.00** (Rupees Five Hundred Only) in cash as non-refundable tender cost from the office of the **Registrar, Northern India Institute of Fashion Technology** situated at **Plot No. B-68, Industrial Area, Phase – 7, Mohali - 160055 (Punjab)**, from 11/06/2008 to 25/06/2008 during office hours.

The offers complete in every respect in **two sets** should be sent to the aforesaid address in a sealed cover marked "Pre-qualification Offer Document for Construction of Proposed **NIIFT** Building at **Mohali (Punjab)**" on or before **3.00 PM. on 25/06/2008**. The detailed Qualifying Requirements are given in the Request for Pre-Qualification Offer Document which are also available on our website www.niiftindia.com. Interested bidders can download the RFQ for submission of Pre-qualification documents. The decision of the Director General, NIIFT regarding Acceptance/Rejection of offers received will be final.

V.K. Janjuja, IAS
DIRECTOR GENERAL

2.0 INSTRUCTION TO APPLICANTS FOR FURNISHING INFORMATION.

- 2.1 Applicants are required to submit all the details asked for as per application proforma appended herewith. All the details must be filled in the given tender documents only.** In case the space in respective proforma in the Pre-Qualification Tender falls short for furnishing details, the same may please be filled in identical Xeroxed proforma sheets only. Only the relevant enclosures may be on separate sheets. **The Tenderers Are Requested To Submit the Tender and All Other Details in Two Sets.** If the instructions are not followed, the Tender shall be liable for disqualification.
- 2.2** Blank Item-Rate Tenders for actual construction will be issued on payment of their requisite fees, only to those tenders who qualify themselves on the basis of these pre-qualifying Tenders. Decisions regarding Pre-Qualification will rest squarely with the **NIIFT** and their Architects / Engineers. **The NIIFT** and / or Architect / Engineers will be free to make inquiries pertaining to the entries given by the applicants, in the Pre-Qualification Tender, before or after issuing Blank Item –Rate tenders or even after award of the Item-Rate Contract. Any false Information given in the Pre-Qualification Tender will invite invalidation of any Contract awarded on the basis of such false information.
- 2.3** The Tendered project is that of **the Construction of proposed campus of Northern India Institute of Fashion Technology on plot adjoining to Police Station, Industrial Area, Phase- I, Mohali (Punjab),** estimated to cost about **Rs.15Crores.**
- 2.3.1** Contractors who fulfill the following requirements shall be eligible to apply. **Joint ventures are not accepted.**
- (a)** Experience of having successfully completed works during the last 7 years ending on 30-04-2008.
- Three similar completed works (at least one of them should be in Central/State Government/Central/State Autonomous Bodies/Central/State Public Sector Undertakings) costing not less than the amount equal to **Rs. 400 Lacs** of estimated cost put to tender,
- Or
- Two similar completed works, costing not less than the amount equal to **Rs. 500 Lacs** of tile estimated cost put to tender
- Or
- One similar completed work of aggregate cost not less than the amount equal to **Rs. 800 Lacs** of the estimated cost.
- (b)** Should have had average annual financial turn over of **Rs. 300 Lacs** on construction works during the last three years ending 31st March, 2008.
- (c)** Should not have incurred any loss in more than two years during the last five years ending 31st March, 2008.
- (d)** Should have a solvency of **Rs. 400 Lacs.**
- (e)** The contractor should registered as 'A' Class Contractor (Building works) with CPWD or State PWD or MES or Railways or Chandigarh Administration(Capital Projects)
- 2.4** The Item -Rate Tenders will contain number of parts and the tenderers for Pre-Qualification will be pre-qualified for the entire Project or parts thereof, depending on the evaluation of their entries in the pre-qualification tenders. Right to sub-divide the works rests with the **NIIFT** and their Architects /

Engineers. Applicants may, if need, be called for personal interview, at their own cost, before their pre-qualification.

5 In deciding upon the selection of contractors for the work, great emphasis will be put on the ability and competency of contractors to do good quality work according to the time schedule and in close co-ordination with other agencies.

6 Information furnished in the application will be kept CONFIDENTIAL.

7 All information should be **typed or hand written legibly.**

8 All pages of the Tender and documents attached should bear the **seal of the firm and signature** of the authorized representative.

3.0 STANDING & QUALIFICATION OF APPLICANT.

3.1 Name of applicant : _____

3.2 Address of the firm. Main Office. : _____

3.3 Branch Office : _____
Address of local office at / if any. : _____

4 Mode of Communication

a. Office. : _____
Phone No. : _____
Fax No. : _____
E-Mail Address : _____

b. Residence. : _____
(Of person (s) holding power of attorney /contract person). : _____
Address. : _____
: _____

Phone Nos. : _____ Mobile No. : _____

3.5 Nature of The Company Of The Applicant.

(i)	Proprietary	:	(YES / NO)
(ii)	Partnership	:	(YES / NO)
(iii)	Private Limited	:	(YES / NO)
(iv)	Limited	:	(YES / NO)
(v)	Any Other	:	(YES / NO)

(Attach a copy of Partnership Deed / Certificate of Incorporation / Articles of Association and Memorandum of Association etc.)

3.6 Date of Incorporation of the Company. : _____

3.7 List of Partners and Technical Personnel indicating Name, Qualification, Years of Experience, Nature of Experience, Salary drawn etc.
(Separate Annexure I Proforma attached) : _____

- 3.8 Name of person (s) holding power of attorney : _____
(Attested copy of power of attorney to be enclosed).
- 3.9 Whether an assessee of Sales tax. If so mention : _____
 Number and date. Furnish also copies of Sales Tax Clearance Certificate.
- 3.10 Service Tax No. : _____
- 3.11 Whether an assessee of income tax. If so : _____
 mention number and date.
(Furnish also copies of latest. Income Tax return) : _____
- 3.12 Pan Card No. : _____
- 3.13 Details of Registration of Applicant with Govt. / : _____
 Semi- Government / Public Sector /Co-operative undertaking and indicating name of Undertaking, Class of Registration, Financial limit of Contract, Registration No. and Registration validity date etc.
(Attach Copies of Registration) : _____
(Separate Annexure – II Proforma attached).
- 3.14 Specify the **maximum value of works executed** : _____
 in a year
- 3.15 List of major works executed during last Seven : _____
 years indicating Name / Nature of work, Name / Address of clients, Name / Address of Consulting Architects Engineer, Value of Work, Date of its commencement, Date of its Completion, Certificate of Performance signed by not less than a rank of Executive Engineer
(Attach photographs of a few selected works and performance certificates from clients)
Separate Annexure - III Proforma attached) : _____
- 3.16 List of works in hand. : _____
(Attach copy or work order of works from clients)
(Separate Annexure – IV Proforma attached)
- 3.17 List of works which the Applicant has failed to : _____
 complete after having been awarded the same indicating details and also indicating circumstances / reasons of failure.
- 3.18 Annual turnover for the last three years : _____
(Rs. In Lacs)
- | | | |
|---------|---------|---------|
| 2005-06 | 2006-07 | 2007-08 |
| | | |

3.19 Gross capital for the last three years :

2005-06	2006-07	2007-08
---------	---------	---------

(Rs. In Lacs)

3.20 Profit earned per year for the last three years :

2005-06	2006-07	2007-08
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(Copies of Audited reports for three years to be enclosed)
(Rs. In Lacs)

3.21 Financial position and Bank facilities/References
Indicating current assets, current liabilities, bank
Guarantee limits, Overdraft facility, and borrowing
Limits Solvency Certificate etc.
**(Attach Bank Solvency Certificate from a
Nationalized /Schedule Bank.
(Separate Annexure V attached).** : _____

3.22 Annexure / Enclosures:
(Applicant is required to fill below the list of Annexure and enclosures indicating the number of pages thereof).

Sr. No.	Description	No. of Pages
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		

ANNEXURE – I
PARTNERS / DIRECTORS & TECHNICAL PERSONNEL

Sr.	Name	Partner or Employee	Qualification	Years of Experience	Nature of Work	Years with the firm	Special Experience
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

**ANNEXURE – II
REGISTRATION WITH GOVERNMENT DEPARTMENTS**

Sr.	Registered with	Class of Registry	Financial Limit	Regn. No. & Date	Valid Till	Actual works awarded / Completed with	Year
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1							
2							
3							
4							
5							
6							
7							
8							
9							

Note: Use extra page, if required.

(Attach Copies of Registration)

**ANNEXURE – III
MAJOR WORKS EXECUTED IN LAST SEVEN YEARS**

Sr.	Name of work	Nature of Work	Name and address of Client with phone Nos.	Name and Address of Consulting Architects / Engineer with phone Nos.	Value of work		Targets date of completion	Actual date of completion	Reasons for delay, if any	Arbitration Proceedings, if any, and award
(1)	(2)	(3)	(4)	(5)	(6)		(7)	(8)	(9)	(10)
1					Civil					
					Electrical					
					Total					
2					Civil					
					Electrical					
					Total					
3					Civil					
					Electrical					
					Total					
4					Civil					
					Electrical					
					Total					
5					Civil					
					Electrical					
					Total					

Note: Use extra page, if required.

(Attach Photographs of selected project and performance certificates form Client)

**ANNEXURE – IV
MAJOR WORKS IN HAND AS ON THIS DATE**

Sr.	Name of work	Nature of Work	Name and address of Client with phone Nos.	Name and Address of Consulting Architects / Engineer with phone Nos.	Value of work		Commenced	Targets date of completion
(1)	(2)	(3)	(4)	(5)	(6)		(7)	(8)
1					Civil			
					Electrical			
					Total			
2					Civil			
					Electrical			
					Total			
3					Civil			
					Electrical			
					Total			
4					Civil			
					Electrical			
					Total			

Note: Use extra page, if required.

(Attach Photographs of selected project and performance certificates form Client)

**ANNEXURE – V
FINANCIAL POSITION**

Sr.	Name of Firm/s	Current Assets	Current Liability	Bank Guarantee/Solvency
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Architect: Datta and Datta Associates, 101, Sneh Shilp, 66 - Swastik Society , Navrangpura , Ahmedabad-9

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No.				limit/O.D. Facility
(1)	(2)	(3)	(4)	(5)
1				
2				
3				
4				
5				
6				
7				

Note : Use extra Page, if required

(Attach copies of the Balance Sheet and Profit and Loss Account and Solvency limit from Nationalities/Schedule Bank)

ANNEXURE – VI

Please Document and demonstrate the capacity of your Organization / Firm to complete the envisaged project within 12 months with special emphasis on completion of similar projects within comparable time schedule.

